

# ULVERSTON TOWN COUNCIL

Town Clerk: Jayne Kendall  
Town Mayor: Cllr. Sharon Webster  
Deputy Mayor: Cllr. Amanda Rigg



Town Council Office  
County Square  
Ulverston  
Cumbria  
LA12 7LZ

Our Ref: JK/SY

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Office Hours: Monday – Thursday 9.00am – 2.00pm.  
Friday - 9.00am – 12.00pm

14 January 2020

Dear Sir/Madam Councillor,

A meeting of Ulverston Town Council will be held in the Supper Room of the Coronation Hall, Ulverston on **Monday 20 January 2020 at 7.00 p.m.** You are requested to attend for the business set out in the agenda below.

Yours sincerely,

Town Clerk

## AGENDA

1. **Notification of Absence:**
2. **Requests for dispensations:** The clerk to report any requests received since the previous meeting for dispensations to speak and/or vote on any matter where a member has a disclosable pecuniary interest.
3. **Declarations of interest:** To receive declarations by members of interests in respect of items on this agenda.
4. **Town Mayor's announcements:**
5. **Public Participation:**
  - *For a period of fifteen minutes members of the public may ask questions of and raise matters that they think should be discussed by the Council in the future.*
  - *Councillors are not permitted to answer questions from members of the public at this time, this is because the matter is required to be published in advance on an agenda.*
  - *Individuals must be residents of Ulverston wards and speak for a maximum of 3 minutes unless directed by the Mayor.*
  - *Residents must declare if they have a pecuniary/financial interest in the matter they are raising.*
6. **Minutes:** To **approve** the minutes and the Part II minutes of the Council meeting held on 16 December 2019.

7. **Update:** Brief update from Police, Clerk, SLDC and Cumbria County Councillors.

8. **Planning:**

<http://applications.southlakeland.gov.uk/planningapplications/welcome.asp>

Members with a disclosable or personal interest **must leave the room** whilst the subject is debated and voted upon. Plans have been emailed in advance to members.

**SL/2019/1003**      Road Frontage of Beehive Business      **Rawden Land Projects**  
Park, Thomas Way, Ulverston.      **Ltd**  
Internally illuminated double sided totem sign.

**SL/2019/1020**      57B Lightburn Avenue, Ulverston.      **Mr. Mike Dobson**  
Replacement single storey rear  
extension and adjoining garage.

**SL/2019/1035**      Bank Hurst, Ulverston.      **Paul Glass**  
Conversion of 1<sup>st</sup> floor Coach House  
Annex to a self-contained flat, new  
window openings to north and east  
elevations and new roof lights to north & south roof slope.

9. **Borderlands Inclusive Growth Deal.** Cllr M. Wilson (papers attached)  
Cllr Wilson will provide members with an update and more details on the Borderlands project and the potential outcomes for Ulverston.

10. **Healthwatch Cumbria.** (papers attached)  
To comment on the report "*Patient Experience of Health and Social Care Services in Ulverston 2019*" from Healthwatch.

11. **England Coast Path:** Silecroft to Silverdale. Natural England. (papers attached)  
To consider any comments that council may wish to make on the Ulverston area section of the proposed path by the Natural England deadline of 4 March 2020.

12. **CCTV Update:** Clerk

13. **Environmental Sustainability Standing Committee.** Cllr J. Pickthall.  
Update from the chair. Minutes available on the evening

14. **Finance and General Purposes Standing Committee:** Cllr C Pickthall.

1. To note and **approve** the minutes of the previous meeting (attached).
2. To **approve** the bank statement and breakdown of deposit account funds, including recent CIL receipts, and CCLA investment. (attached).
3. **Payments:** To **approve** payments (attached) and assign two members to authorise payments the following morning at the council office.

15. **Other Matters:** To raise so far as the Town Mayor and the Council permit, other matters **that may be debated at a future meeting.**

16. **Public:** For a period of fifteen minutes members of the public may ask questions of and raise matters that they think should be discussed by the Council.

17. **Date of Next Meeting:**  
Members to note the date of the next meeting which is: **Monday 17 February 2020 at 7.00pm.**