

# ULVERSTON TOWN COUNCIL DECLARATION OF INTERESTS

Mahin	AN	BCS HOP - Louffull name in block capitals),
		770 8 4

#### I understand that -

- Following any disclosure of an interest not on the authority's register or subject of pending notification, I must notify the Monitoring Officer of the interest within 28 days beginning with the date of disclosure; and
- the information declared on this form will be kept in a Register available for public inspection and published on the Council's website (if it has one) and on SLDC's website.

#### SENSITIVE INTERESTS

A "sensitive interest" is an interest which could result in, or is likely to result in a serious risk that you, or a person connected with you, may be subjected to violence or intimidation.

Where you consider that this may apply to you, you should consult the Monitoring Officer. Subject to their agreement, you may not need to include that interest on this form.

However, when the interest is no longer considered to be a "sensitive interest" you must notify the Monitoring Officer within 28 days of that change. The Monitoring Officer can be contacted at the offices of South Lakeland District Council, Lowther Street, Kendal, Cumbria LA9 4UQ, telephone 01539 717429 or email monitoringofficer@southlakeland.gov.uk

#### **DISCLOSABLE PECUNIARY INTERESTS**

These are interests specified in regulations made by the Secretary of State. They include your interests and those of your partner. (which means spouse or civil partner, a person with whom you are living as husband or wife, or a person with whom you are living as if you are civil partners) However, when completing the form, you do not need to necessarily differentiate between which interests apply to you and/ or which apply to your partner.

Words in italics give some explanation/ background about what is required. Definitions are provided at the back of the form.

September 2013 Page 1

Please answer all questions, stating "None" where this is appropriate.

1. Details of any employment, office, trade, profession or vocation carried on for profit or gain.

Include all employment or business which you or your partner carry out, as well as any activity that generates income for you or them. Do not include your work you carry out in your role as a Town/ Parish Councillor.

This does not include unearned income e.g. from property or investments, but should include unpaid work. Give a short description of the activity concerned e.g. "window cleaner" or the job title e.g. "teacher".

NIL TOMY KNOWLEDGE

Also, with regard to you or your partner, state the name of -

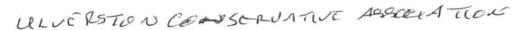
- any person who employs (has appointed) you/them;
- any firm in which you/they are a partner;
- any company for which you/ they are a remunerated Director.

NIL

September 2013 Page 2

2. Sponsorship - Details of any payment or provision of any other financial benefit (other than from the relevant authority) made or provided within the relevant period in respect of any expenses incurred by M in carrying out duties as a member, or towards the election expenses of M. (This includes any payment or financial benefit from a trade union within the meaning of the Trade Union and Labour Relations (Consolidation) Act 1992.

Please state the amount and name of any person(s) or body who has/ have made a payment in respect of your election or made a contribution towards expenses incurred by you in carrying out your duties within the last twelve months.



- Contracts Details of any contract which is made between the relevant person (or a body in which the relevant person has a beneficial interest) and the relevant authority –
  - (a) under which goods or services are to be provided or works are to be executed; and  $\mathcal{L}$
  - (b) which has not been fully discharged.

Give a description of any contract which currently exists for goods, services or works made between the Council and –

- You or your partner;
- A firm in which you or your partner are a partner;
- A company of which you or your partner are a remunerated director; or
- A body specified in question 7 below.

NK

4. Land - Details of any beneficial interest in land which is within the area of the relevant authority.

Give the address, or a brief description, of any land (including buildings or parts of buildings) in the Town/ Parish area in which you or your partner have a beneficial interest (i.e. where you or they have some proprietary interest for your/ their own benefit). This will also include your or your partner's home whether the interest is as owner, lessee or tenants, including Council tenancies. Also include details of any property which you or your partner receive rent for, or where you or they are a mortgagee.

48 SANDS RUAN RLUE 25TOD

5. Licences - Details of any licence (alone or jointly with others) to occupy land in the area of the relevant authority for a month or longer.

Give the address, or a brief description, of any land (including buildings or parts of buildings) in the Town/ Parish area which you or your partner neither own, nor have a tenancy for, but have a right to occupy for a period of 28 days or longer

NIL

### Other Registrable Interests

These interests relate to you alone (not your partner) and are those interests which the Council has determined should be entered in the authority's Register of Interest.

8. Membership of Organisations – I am a member of, or I am in a position of general control or management in –

9.

(a) The following body/ bodies to which I have	ve been appointed by the Council
ULUE ISTOM Condewnia	JATUEL HID
ULVERSTON TRADERS ASS	
ST SOHO AMBLELANCE	
AIRCADETS	

(b) The following body/ bodies which exercise functions of a public nature (e.g. school governing body or another Council)

POTAL BRITISHLEGION. ST JOH WAMBURANCE

(c) The following body/ bodies which are <u>directed to charitable purposes</u> (e.g. a Masonic Lodge)

COTARY CALBOX ULVERSTOOD

ROYALBRITISH LEGION

ST SOHN ANBULLS NEE

SONTH COULDREA BRAS BAND,

HUBORT HILL GRAF BRAS BAND.

(d) The following body/ bodies whose principal purposes include the <u>influence of public opinion or policy</u>. (This includes political parties and Trade unions)

CONSOLUATIVE PARTY NATIONALASS RETURNS SOULE OFFICENS INTO PNATIONAL POPICE ASSOCIATION ROTAL INTESNATIONAL POTAL BRITISH LEGIOR

# Other Registrable Interests

These interests relate to you alone (not your partner) and are those interests which the Council has determined should be entered in the authority's Register of Interest.

8. Membership of Organisations – I am a member of, or I am in a position of general control or management in –

9.

- (a) The following body/ bodies to which I have been appointed by the Council ULUE USTON COMMENTED SAMELIAND ULVE USTON THATERS ASS
  ST SOND AMBIECANCE
  AIRCANETS
- (b) The following body/ bodies which exercise functions of a public nature (e.g. school governing body or another Council)

  POJAL BLASHLEDE

  ST JOH LI AM BUANCE
- (c) The following body/ bodies which are <u>directed to charitable purposes</u> (e.g. a Masonic Lodge)

  (OTARY CLUB OF ULVERSTON

POYACE RITISH LEGIONS 57 SOHN ANDSLESS NEE SOUTH COURSEA BRAS BAND.

HOLBORP HILL BOCAL BRASS BANZ

(d) The following body/ bodies whose principal purposes include the <u>influence of public opinion or policy</u>. (This includes political parties and Trade unions)

CONSOLVATUE PARTY NATUROPLASS RETURNS SOFILE OFFICENS INTO PNATONAL POPULE ASSOCIATION ROTAN INTERNATIONAL

POTALBRITISH LEGIOR

## **Gifts and Hospitality**

Give details of any persons from who you have been offered or received, in your capacity as a member/co-opted member) a gift or hospitality with an estimated value of at least £50.

Details of gift/ hospitality offered/ received	Accepted? Yes/No	Estimated value of the gift/hospitality	Name, address and business address (if applicable) of the person who offered the gift/ hospitality	Date of offer/ receipt of gift/ hospitality (whichever is the earlier)
MIL	NO	NIL	NIL	NLL

Signed ....

Date 26/5/2021

#### RECEIPT BY MONITORING OFFICER

Date receipt stamp -	
	Signature of Monitoring Officer/ Deputy Monitoring Officer -

September 2013 Page 7