**Ulverston Town Council**

**Environmental Sustainability Standing Committee held on**

**Thursday 4 September @ 6pm in the Town Council office**

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| **Item** |  | **Action** |
|  | **Elected Members @ May 2025** |  |
| **E42/2025** | |  |  | | --- | --- | | **Elected Members:** | **In attendance** | | Cllr Paul Smith | Yes (from 6.30pm) | | Cllr Jackie Drake | Yes | | Cllr Judy Filmore | Yes | | Cllr Judy Pickthall | Yes | | Cllr Laura Scrogham | Yes | | Cllr Mark Wilson (acting Chair) | Yes | |  |  | | **Ex Offico and non-voting members:** |  | | Cllr Shirley-Anne Wilson (Mayor) | No | | Cllr Graham Scrogham | Yes | | Cllr Helen Pierce | Yes | | Cllr C. Howard | Yes | | Cllr R. O’Hara | Yes | | **Officers** |  | | Clerk | Yes | | Project and Admin Officer | No | | W&F Climate Portfolio Holder Cllr Giles Archibald | Yes | | **Members of the Public** | 1 | |  |
| **E43/2025** | **Minutes.**  Committee **resolved to approve** the minutes of the previous meeting. | Full Council |
| **E44/2025** | **Update on Book Club.**  Cllr J. Drake reported that the UTC Climate and Biodiversity Book Group met in June to discuss ‘Manifesto’ by Dale Vince and many people attended. He spent most of his life fixing things and making do with the resources he had. He produces around £10,000 vegan school dinners and several schools in Barrow follow his curriculum and some good conversations were had by the group. The title of the next book is ‘Less; Stop buying so much rubbish, how having fewer, better things can make us happier’ by Patrick Grant.  A date for the book club meeting will be announced in due course. Anyone wishing to read the book can pick up a copy from the Town Council office. |  |
| **E45/2025** | **Guest Speaker:**  Cllr Giles Archibald (W&F Cabinet Member for Climate, Biodiversity and Environmental Services)  Cllr Archibald asked for an update on Town Council environmental projects. He then discussed the following topics –   * Biodiversity net gain * Climate action * Decarbonisation * Waste, recycling and food waste * Glyphosate use   A full report of the questions and answers is available on request from the Clerk at [admin@ulverstoncouncil.org.uk](mailto:admin@ulverstoncouncil.org.uk) |  |
| **E46/2025** | **Next Meeting:** Thursday 6th November 2025 @ 6pm in the office |  |